

Submitted by: ASSEMBLY MEMBER STOUT
ASSEMBLY MEMBER TESCHE
Prepared by: Assembly Counsel
For reading: November 21, 2006

CLERK'S OFFICE

APPROVED

Date: 12-12-06

ANCHORAGE, ALASKA

AO NO. 2006-156

1
2 **AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING**
3 **ANCHORAGE MUNICIPAL CODE CHAPTER 28.50 TO ADD A NEW SECTION**
4 **TO ESTABLISH A YOUTH ELECTION ASSISTANT PROGRAM.**
5

6 THE ANCHORAGE ASSEMBLY ORDAINS:
7

8 **Section 1.** Anchorage Municipal Code chapter 28.50 is amended to add a new
9 section to read as follows:
10

11 **28.50.015 Youth election assistant program.**
12

- 13 A. There is established in the Municipality the Youth Election Assistant
14 Program.
15
16 B. The municipal clerk may appoint one or more youths meeting the
17 requirements of this section to serve as election assistants to the
18 municipal clerk and the precinct election boards.
19
20 C. To be considered for appointment by the municipal clerk to the Youth
21 Election Assistant Program, a youth election assistant shall:
22
23 1. Be a student age 16 or older, enrolled in a public or private
24 high school program in the state, or being educated in the
25 student's home by a parent or legal guardian in the state
26 under AS 14.30.010(b)(12); and
27
28 2. Successfully complete the orientation and instructional
29 program prescribed by the municipal clerk.
30
31 D. A youth election assistant appointed to assist a precinct election
32 board under this section shall be supervised by the chair for the
33 election board of the precinct.
34
35 E. A youth election assistant appointed to assist the municipal clerk
36 under this section shall be supervised by the municipal clerk or
37 designee.

F. A youth appointed to the program may be compensated for service as an election assistant to the municipal clerk or the election board of the precinct.

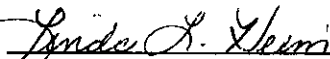
(GAAB 7.05.120, 7.05.180.B; CAC 2.68.300--2.68.330, 2.68.370, 2.68.390; AO No. 80-101; AO No. 84-139; AO No. 85-75)

Section 2. This ordinance shall become effective on the date the United States Department of Justice issues its non-objection, or on the date by which the United States Department of Justice must object if no objection is issued within the objection period.

PASSED AND APPROVED by the Anchorage Assembly this 12th day of December, 2006.


Chair of the Assembly

ATTEST:


Municipal Clerk
Deputy

MUNICIPALITY OF ANCHORAGE
Summary of Economic Effects -- General Government

AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING
ANCHORAGE MUNICIPAL CODE CHAPTER 28.50 TO ADD A NEW SECTION
TO ESTABLISH A YOUTH ELECTION ASSISTANT PROGRAM.

AO Number: 2006-156 Title:

Sponsor: Assemblymember Tesche and Stout

Preparing Agency: Assembly

Others Impacted:

CHANGES IN EXPENDITURES AND REVENUES:		(In Thousands of Dollars)				
	FY06	FY07	FY08	FY09	FY10	
Operating Expenditures						
1000 Personal Services	\$ -	\$ -	\$ -	\$ -	\$ -	
2000 Non-Labor	-	-	-	-	-	
3900 Contributions						
4000 Debt Service						
TOTAL DIRECT COSTS:	\$ -	\$ -	\$ -	\$ -	\$ -	
Add: 6000 Charges from Others						
Less: 7000 Charges to Others						
FUNCTION COST:	\$ -	\$ -	\$ -	\$ -	\$ -	
REVENUES:						
CAPITAL:						
POSITIONS: FT/PT and Temp						

PUBLIC SECTOR ECONOMIC EFFECTS:

There are no significant public sector economic effects associated with this ordinance. The minor costs that are associated include hourly wages for the workers. These costs equal about \$2707.50 per election and are calculated based on having 15 employees being paid \$9.50 per hour for 2 training hours and 17 working hours each.

PRIVATE SECTOR ECONOMIC EFFECTS:

There are no significant private sector economic effects associated with this ordinance.

Prepared by: Steven B. King, Utility Budget Analyst
Reviewed by: Guadalupe Marroquin

Telephone: 343-4714
Telephone: 343-4376



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

NO. AM 830-2006

Meeting Date: November 21, 2006

From: Municipal Clerk's Office

**Subject: AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY
AMENDING ANCHORAGE MUNICIPAL CODE CHAPTER 28.50 TO
ADD A NEW SECTION TO ESTABLISH A YOUTH ELECTION
ASSISTANT PROGRAM.**

The attached ordinance AO No. 2006-156 would create the Youth Election Assistant program.

Engaging youth is an important initial step to encourage increased election participation by voters and developing an increased pool of election workers.

The Youth Election Assistant program will allow youth at least 16 years of age, who are enrolled in school and meet the qualifications, to join seasoned election board members to learn the procedures and assist voters.

Youth are our best resource; this will result in greater election participation.

Your approval of this ordinance is requested.

Prepared by: Municipal Clerk's Office

Submitted by: Allan Tesche, Co-Chair & Ken Stout, Co-Chair

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AO 2006-156

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT AMENDINFG AMC 28.50, [REDACTED]	DATE PREPARED 11/9/06	
	TO ESTABLISH A YOUTH ELECTION ASSISTANT PROGRAM	Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
	DEPARTMENT NAME 2 Assembly	DIRECTOR'S NAME Daniel A. Sullivan, Chairman	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Julia Tucker, Assembly Counsel	HIS/HER PHONE NUMBER 343-4319	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
	Municipal Manager		
	Anchorage Parks & Recreation		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Office of Management and Budget		
	Police		
	Port of Anchorage		
	Office of Economic & Community Development		
	Solid Waste Services		
	Public Transportation		
	Anchorage Water & Wastewater Utility		
	Executive Manager		
	Planning Department		
	Chief Fiscal Officer		
	Heritage Land Bank		
	Information Technology Department		
	Project Management & Engineering		
	Purchasing		
	Other		
5	Special Instructions/Comments		
	CONSENT AGENDA - INTRODUCTION		
6	ASSEMBLY HEARING DATE REQUESTED 11/21/06	7	PUBLIC HEARING DATE REQUESTED 12/12/06

M.O.A.
 2006 NOV -9 PM 3:48
 CLERK'S OFFICE